



## ***EVERYDAY HERO AWARD*** **2018**

### **It's time to nominate your Everyday Hero!**

**You know them. They are all around us.** They are your neighbors, your friends, your co-workers. They teach in our classrooms. They deliver your mail. People who carry on with their daily lives and at the same time they are touching someone else's. The person who faces adversity and is inspired to help others. The person who gives of him or her self to make life better for someone else. They are the EVERYDAY HEROES who make Becker County a better place to live.

Help us recognize these unsung heroes by nominating him/her for the EVERYDAY HERO AWARD. The Award(s) will be given out at the **United Way's Celebration of Hero's** on Thursday, April 26, 2018 at a ceremony held at the Holiday Inn Lakeside.

The United Way will accept nominations in two categories – Adult and Youth (ages 6-18). The deadline for submission is **April 1**

Nomination form must be fully completed and if needed, one additional information sheet may be submitted. .

**All nominations must be received by April 1**

Nominations may be mailed, faxed or emailed to:

United Way of Becker County

PO Box 348

Detroit Lakes MN 56502

Fax – (218)846-7404

[luannp@rmcep.com](mailto:luannp@rmcep.com)

# 2018 Everyday Hero Nomination Form

Nominee must live in Becker County

Please select an award nomination category for this submission

- Adult (18 years and older)
- Youth (Under 18 years old)
- Group or Family (2 or more individuals)

Nominee's Name \_\_\_\_\_

Name of Parent/Guardian (if nominee is under age 18) \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Employer/School Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Why should this person be recognized as an Everyday Hero? (May write more info separate page)

## About the Nominator

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email address \_\_\_\_\_

Organization you are representing if any \_\_\_\_\_

Relationship to hero \_\_\_\_\_

**Deadline for submission is April 1**